

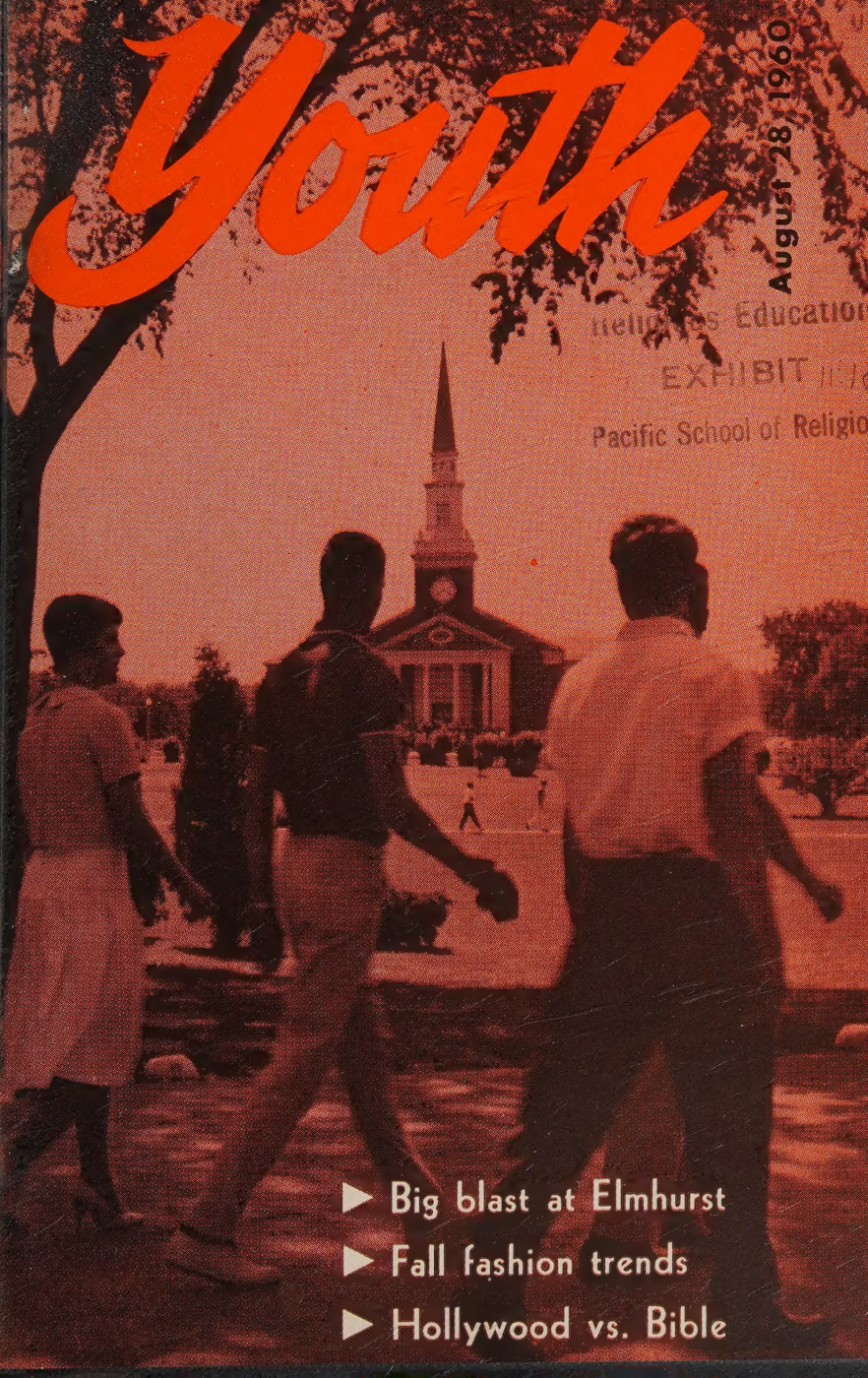
Youth

August 28, 1960

Religious Education

EXHIBIT 11/18

Pacific School of Religion

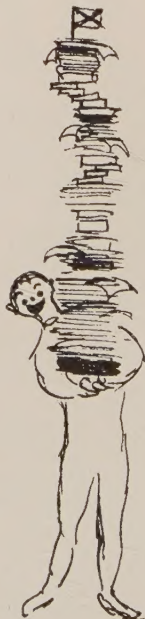
- 
- ▶ Big blast at Elmhurst
 - ▶ Fall fashion trends
 - ▶ Hollywood vs. Bible

editor's note A report of a meeting can be a dull thing. So why do we give 11 valuable pages (including both covers) to a report of the Joint National Youth Council meeting? We simply feel that you ought to know about those events today which shape your future. Some conferences are important because of the prophetic planning that has gone into them, or because of life-shaping ideas that result from big thinking, or because of the direction it shows we're going, or because of the new people returning home with new ideas gained from an encounter with many minds and sensitive souls. Such meetings—some large, some small—happen all the time. And sometimes it's happening in your own church at home.



"Well, maybe they did have rather long speeches."

Doodling in spare moments, Carol Clevenger, Winchester, Va., sketched her impressions of National Youth Council.



"Hi Ma! Look what they gave us!"

Youth

August 28, 1960

Volume 11 Number 1

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*Loaded with leis,
five Hawaiian dele-
gates to Joint Na-*

"It was a big blast!"

*tional Youth Coun-
cil delivered leis
(and kisses) to all
delegates. "Wait!
That's the second
lei, Tex!"*



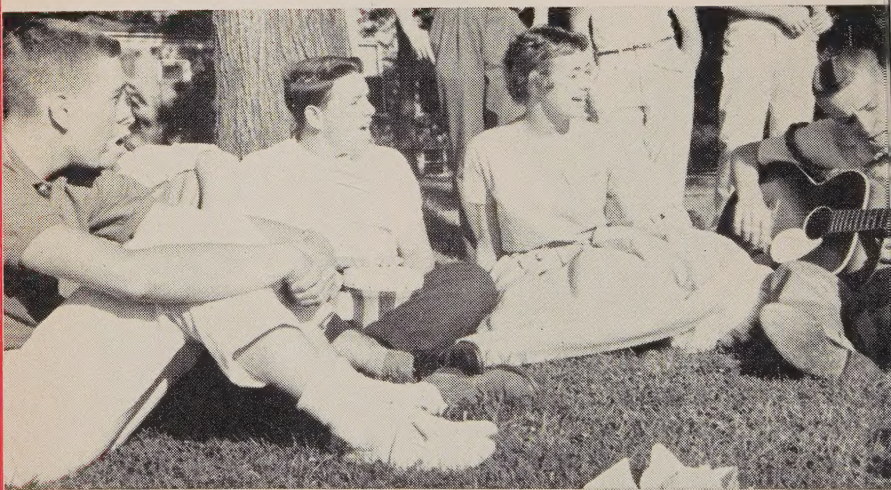
No church has any future without its youth. And the future of the United Church of Christ looks promising if it depends on the high kind of men and women who were delegates to the Joint National Youth Council meeting at Elmhurst College, Elmhurst, Ill., June 17-25. These 250 delegates represented the Youth Fellowship of the Evangelical and Reformed Church and the Pilgrim Fellowship of the Congregational Christian Churches in the process of uniting. As one delegate summed it up: "It was a big blast!"



Youth from Chicago
area churches were

"It's fun to get to know

visited to Elmhurst
Sunday for a giant
nic and youth rally
nearly 1000 teens in
tendance.



EXCEPT for National Council Day when delegates visited churches in the area and in turn were host to Chicago youth, all time was spent on campus with meetings of the Council. But not all was business. There was fun—recreation, swimming, International Night, and the like. At the end of each day, the delegates had fellowship in small “F-groups.” Said some: “Our F-group was just like a family. It was a fine idea that gave us an opportunity to get everything off our chest. We weren’t laughing at for ridiculous opinions. We were honest with each other because we knew each other well. . . . My F-group came to be my special set of friends—sort of like home base. With them I could talk over all that I had countered during the day, ask questions, relax, sing, or just plain ‘cut the rag.’ . . .”

ls from other places"



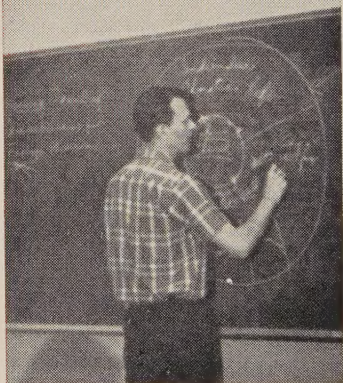
"I now know the meaning of 'We all are members, one of the other,'" said a National Counciler. Coming from all parts of the U.S., the 250 delegates represented 350,000 young people from 8000 local churches of the United Church of Christ.



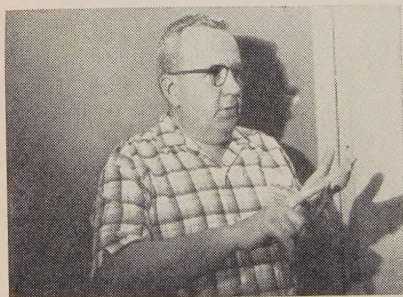
g the friendly favorites Runa Lindblom, fra- delegate from Finland, native dress and jew- aught many admiring es. And present, too, three delegates from hes in Puerto Rico, Latin tunes sparked singing and swinging delegates.



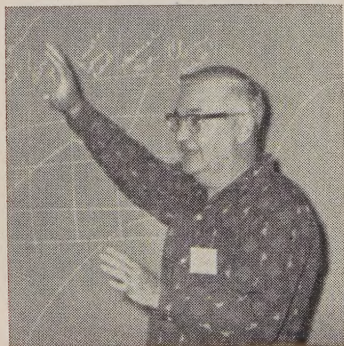
"What's the biggest



Dr. David Stowe told delegates the threat posed by Red China to world civilization can best be measured by the fact that with the largest population and largest army, China is "the only significant nation which publicly welcomes world war as national policy."



Concerning sex education, Rev. William Genne said, "Many teenagers think they got all the answers from volumes one and two of the Kinsey report, but the volume just out on pregnancy, childbirth, illegitimacy and abortion shows the high price they are paying for their really gross ignorance."



Working in "huddle groups," youth delegates heard other leaders speak on youth culture, volunteer service, recreation, creative Christianity, fellowship, faith, missions, international affairs, and international youth work.

Concern for us today?"

WHAT should be the major program emphases for the next two years?

This was a major job for the delegates. After listening to adult specialists for a day, the young people huddled for two more days in the three commissions and came up with two subjects which each commission recommending to local churches for study. In the Faith Commission, delegates selected "Personal Christian Commitment" and "Youth Evangelism" as the two subjects to be emphasized in the next biennium. "What Earth Is the Church Doing?" and "Christian Responsibility for Freedom" were the topics adopted by the Action Commission. The Fellowship Commission recommended "Dating, Love, and Family Living" and "Creative Expression Through Art, Crafts, Skills, Drama, Literature, and Music" as subjects for study. Each of these study themes has been developed into detailed outlines for use in classes and discussion groups in local churches and are available by writing YOUTH magazine. ▶▶▶

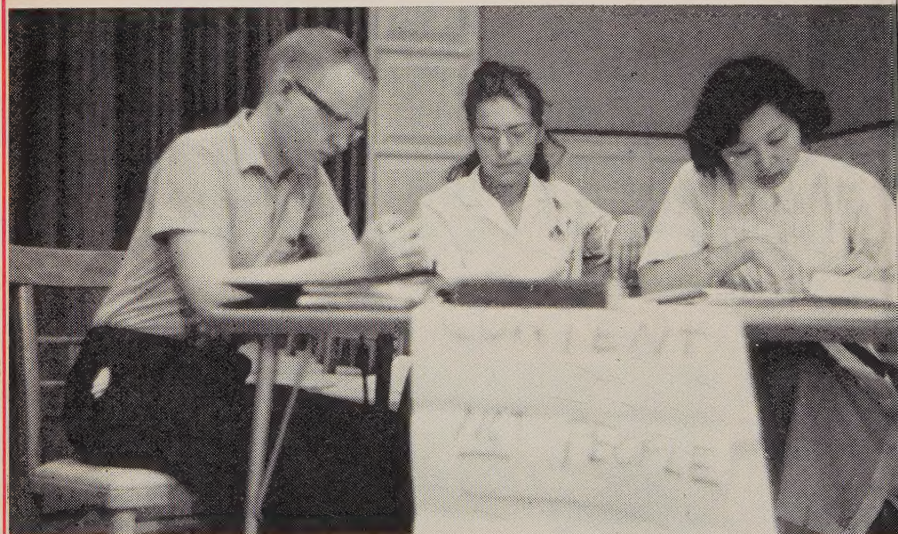
Despite all the stress of parliamentary procedure, the commissions did a good job of choosing emphases," said a delegate. "Each had a chance to voice his opinion in huddles and then to vote in larger sessions."



*Much attention
given to the POO
port (Plan of Orga
nization Committee) is*

"What's the future of you

*proposed ideas for
future youth minist
the United Church
Christ.*



A refreshing new approach to the youth ministry of the United Church of Christ was presented to National Council delegates in a proposed plan of organization. A committee authorized by the 1958 Joint National Council had been working together for two years to lay the foundation for a plan of organization which will join PFers and YFers into the unified youth of the merged church. After seeing and discussing the fruits of the committee's work, delegates at Elmhurst voted to accept the recommended time-table of adoption which called for final adoption of the plan by 1961. The plan now goes to synods and conferences for study. Included in the plan is a proposed covenant (page 32 of this issue). More details about this plan will appear in a future issue of YOUTH magazine. Copies of the study document are available from YOUTH magazine.

the United Church?"

Newly-elected PF officers
1960-62 are (l. to r.):
Semary Hoffman, fel-
ship chairman; Sue
Phey, action chm.; Dick
ps, vice-president; Dave
an E p p s, president;
erry Longland, secretary;
uienne Briscoe, ass't sec-
ary; Steve Price, faith
chm.

New YF officers are: Bob
imidt, treasurer; Glen
ckmeyer, fellowship
n.; Jane Greer, action
n.; Walter Jankowski,
e-president; Carl Sieg-
ed, president; Donald
ffman, faith chm.; Imre
Kovacs, secretary.

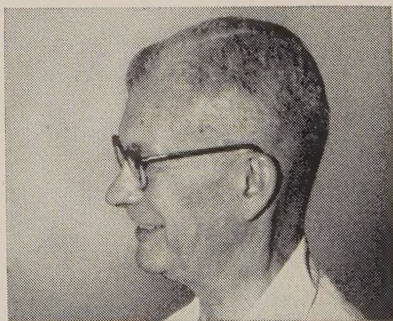


"We need to strengthen



Dr. David Noss:

"To belong to the Church is to belong to a Way, to 'march on in strength' is procession in hisa. Our confession of faith is not a statement of feelings or beliefs, a recital of what God has done in history."



Dr. Purd Deitz:

"God chooses people through whom he can work, and the church member at his daily tasks may be an instrument for doing God's work."



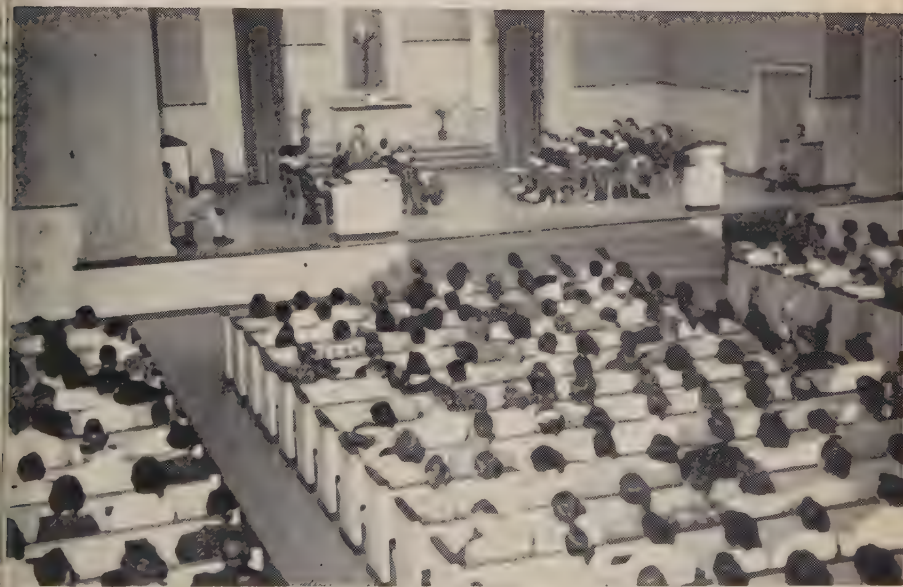
Dr. Kenneth Maxwell:

"We must out-think, out-perform, out-produce, and outlive the communists. It is not enough to be a communist. . . . We must retreat and re-dedicate ourselves to the highest things our nation can stand for, under God."

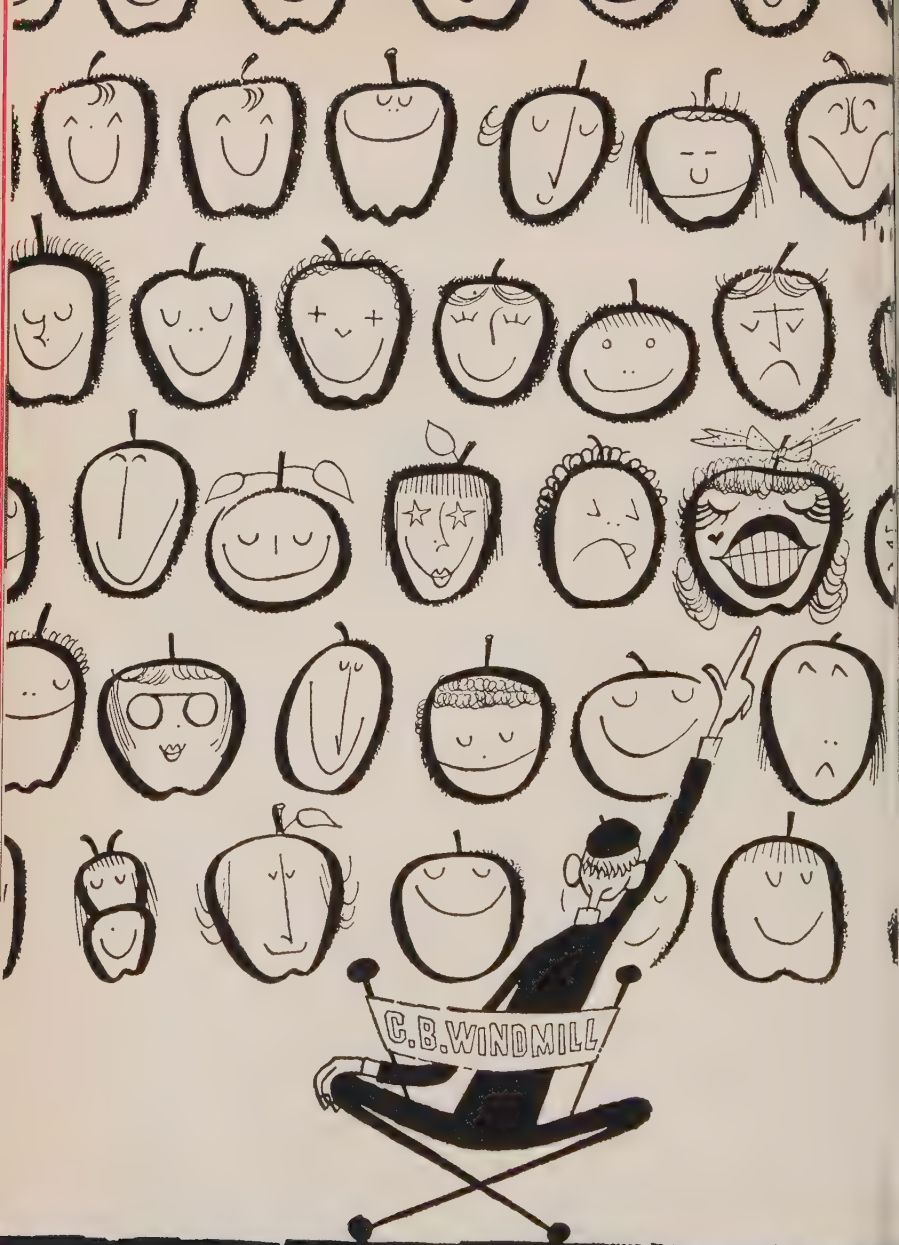
*have never been to
many worship services
my life, but I never*

rselves for tomorrow!"

*ld get tired of them.
ch was different. All
were inspiring."*



THROUGH morning watch, services of worship, meditations, litanies, drama, and group singing, youth delegates came to grips with the world about them. Let some of the delegates describe their own struggles. "What came to realize here this week is not possible to put into words alone. It is like finding my way from a closet to the world. I have a new realization that there is so much more!" Another said: "The most important thing I learned at National Council was a truth of Christianity: That the purpose of the Christian faith is not to give you a happy feeling or even a happy life, but to spread the gospel, the good news." Finally, a delegate commented: "I have experienced the fellowship of Christian youth binding their time, thoughts, and experiences for a common cause." ▼▼▼



a worldwide search for the most photogenic apple

Polishing Adam's Apple

William Styles satirizes the "Bible according to Hollywood"

ANNOUNCER: Are you tired of our drab, dull, flat, uninspiring bag of daily routine? Of course you are! Have you ever tried to close your eyes, forget your dreary existence, and be whisked away over the rainbow to that magic land of Hollywood, Calif.? Hollywood—that enchanted orange grove where poor struggling young actors and actresses become fabulous, sophisticated screen stars overnight! . . . Where miracles are standard requirements! We believe the time has come when the public should learn for itself how this unusual business really works. For an exclusive inside picture of the sweeping productions created in this star-studded film capital, we take you now to the extravagant offices of the millionaire movie typhoon, Cary B. Windmill—producer of such smash box-office hits as *Sam's Song and Delilah*, and *The Battle Royal* (starring Hercules, Goliath, and Steve Reeves). We find C. B. seated behind his panoramic mink-trimmed desk working with his writers on plans for this next stupendous film. C.B.: Well, men, what ideas have you for my next spectacular movie thrill?

FIRST WRITER: Somebody came across this book by the title of *Robinson Crusoe*. It has possibilities, C.B. All about this character shipwrecked on a tropical island. Of course, we'd have to make the usual changes. First of all, we'll have to make it a technicolor musical. Crusoe can be a former tap dancer who's been made a pilot in the air force. He gets stranded on this island when his jet gets out of control and crashes into the Pacific. Naturally, the island will be filled with hundreds of beautiful girls dressed in itsy-bitsy, teenie-weenie, yellow polka-dot bikinis. We could change Crusoe's Man Friday to a sultry native princess, played by Audrey Hepcat. The climax comes when a gigantic hurricane strikes the island just as its three volcanoes are erupting simultaneously. . . .

C.B.: Hold it! Hold it! This *Robinson Crusoe* thing would never sell. We've got to make a religious movie. Everyone is making religious movies these days. Big money in them. What we want is a story that's twice as religious as anything ever done before.

SECOND WRITER: I see. You want a story about a brave, warmhearted





Polishing Adam's Apple

person who loves his neighbors and . . .

C.B.: (*thundering*) Great Scott, no! It would be a complete flop! We want a tantalizing, pulse-pounding thriller based on a Bible story. Search the scriptures for stories of spectacular pagan temptations.

THIRD WRITER: I've got it! How about the fall of Adam in the Garden of Eden? What could be better material than the original paradise itself?

FOURTH WRITER: Sure! We can play up the angle that paradise was the sort of place that man could enjoy only before he learned how to feel a sense of shame!

C.B.: You're sizzling! We'll start work immediately. This must be my most stupendous production. I'll title it *Adam's Apple*. We'll give the public religion that will shock them right out of their senses.

THIRD WRITER: We need to make a few minor changes in the story. For instance, instead of the tree of life I suggest a "tree of live beauties," filled with beautiful, alluring maidens.

C.B.: Splendid! Make all the

changes you need. I'll order the crew to get to work and build spectacular Garden of Eden. We'll spend millions on it, fill it with every naughty attraction known to man . . . like a glorified Las Vegas . . . only more so.

ANNOUNCER: Next, we follow C.B. into a conference with his technical advisors, as they continue to prepare for the smash production of *Adam's Apple*.

C.B.: This is a big picture, my friends. We'll use all the latest and biggest processes. What do you recommend?

PHOTOGRAPHER: A story with such sweep and magnitude will have to be filmed in gigantiscopes. The process uses a screen so large that no one in the audience can see both ends at once.

C.B.: Excellent!

SOUND TECHNICIAN: And of course we'll use superphonic sound. It has a sound range so wide that the human ear can't even hear most of it!

C.B.: Great! This will be the most colossal picture of the age. Nothing is too good for C.B.

ANNOUNCER: As work gets underway for this tremendous motion picture epic, we switch you to Hedda's chatty columnist, Hedda Hair. Miss Hair, will you give us all the scandalous inside information of this giant new picture?

HEDDA: Friends, another religious classic is receiving Ho-

ood's incomparable treatment as
ary B. Windmill films *Adam's Ap-*
e, the sinful, shocking saga of the
ownfall of the whole human race.
ke all of C.B.'s other productions,
Adam's Apple has a cast of millions.
fact—and here are the actual
statistics as quoted from "Believe It
Rot"—one out of every 20 Amer-
icans appears in this gigantic movie.
Many of the crowd scenes are being
filmed from as far as ten miles away
that all these people can be
squeezed into view.

One of the most tantalizing mo-
ments of the picture is the scene in
which Eve, with the utmost cun-
ing and treachery, lures the un-
suspecting Adam into eating the
fatal apple. For this scene, C.B. is
conducting a world-wide search for
the most photogenic apple in ex-
istence. Billions of apples brought
from orchards around the globe
are being given intensive and com-
plicated screen tests. Not only are
color, shape, and size being consid-
ered, but also such qualities as
tempting power and ability to
arouse desire. May the best apple
win.

And now, friends, I have here the
breathless beauty who has been as-
signed the role of Eve in *Adam's*
Apple—none other than that sensa-
tional queen of the stage and screen,
Carolyn Catcall. Carolyn, what do
you think of your new role?

CAROLYN: I think it's cute, honey.

HEDDA: Tell me, Carolyn, is it

true your entire wardrobe for this
picture when placed all together
only weighs three ounces?

CAROLYN: That's right. I think
it's cute, honey.

HEDDA: Thanks, Carolyn. I know
everyone is looking forward to see-
ing you in this new role. And re-
member, friends, if you like a tear-
jerking story of human emotions,
I predict that *Adam's Apple* will
cause a lump in your throat. But
just a word of warning to all you
moviegoers: *Adam's Apple* has been
filmed in such brilliant, blinding
color that doctors insist all persons
with weak eyes must wear sunglasses
to see this picture. This is Hedda
Hair saying toodle-oo!

ANNOUNCER: Before we leave the
wonderland of Hollywood, a final
word from producer C.B. Windmill.

C.B.: Moviegoers, for your Bible
at its best, see *Adam's Apple*. Watch
your religion come alive through
the medium of gigantiscope, super-
phonic sound, and blazing color
with beautiful girls, daring action,
and thrills galore. You too can say,
"I haven't read the book but I saw
the movie." ▼▼▼

EDITOR'S NOTE: Since its first appear-
ance in the July 24, 1955 issue of YOUTH,
this satire by William Styles has been re-
printed in Protestant youth journals both
in this country and abroad. The satiric
jabs at Hollywood's box office exploita-
tion of Bible stories and inadequate in-
sights into Bible truths are as relevant to-
day as five years ago.



*for
the
guys:*

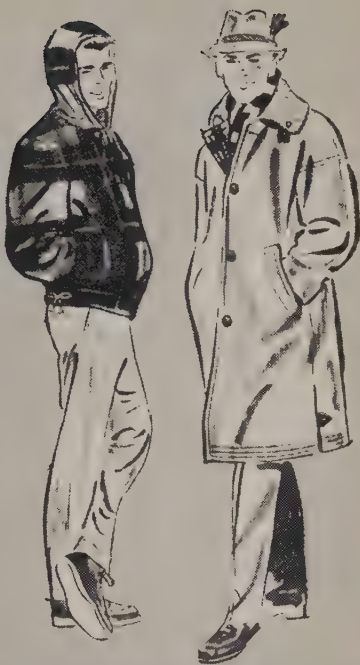
**what
to
wear
&
when
to
wear
it**



*Blending fas
ideas with hap
sults, this y
man combines
front, patte
slacks without
a button-down
ford shirt, dar
tie, striped, hi
neck sweater
traditional Ivy
color blazer*

Whether on or off a bike, the solid-color Ivy classic blazer adds up to one handsome outfit when worn with poplin slacks, a white button-down oxford shirt and club-stripe rep tie. Note his footwear. These cordovan bluchers put the finishing touch on dressy Ivy ensembles.

For shivery mornings and wind-swept noons, practical outerwear garments are necessities. The lad at the left is wearing a buffalo plaid melton jacket with parka hood, corduroy slacks, and "lineman" shoes. The dressier coat, right, is a wool-plaid, science fiberlined corduroy, topped with a large bulky knit collar.



BE PREPARED! That's the male teens' marching song. Be prepared to do some looking when September 1 rolls round, 'cause the guys have donned some fashions that will really please the town. For the first time in many moons, high school gals are going to meet pretty neat masculine competition for the title of "Best-Dressed Sex." And this may be one contest that would be as much fun losing as winning.

Interested fashion experts from the American Institute of Men's and Boys' Wear, Inc., who have asked many questions during the past few months, report that high-school boys are going to be triple-threat fashion plates this fall. Last year many school adopted higher standards of student dress and it appears as though the fellows will be among the most staunch supporters of these "dress-right" dicta. Across the country, males have split their fashion vote between Ivy style favorites, Continental concepts, or a combination of both. And the overall masculine appearance promises to be appropriately "neat."

what to wear & when to wear it



Joe High School, who's pretending he's booking, is one of many fellows giving a warm reception to the corduroy suit with its reversible vest—one side to match the suit, the other a fancy pattern. Argyle socks and plaid country shirt are worn as accessories.

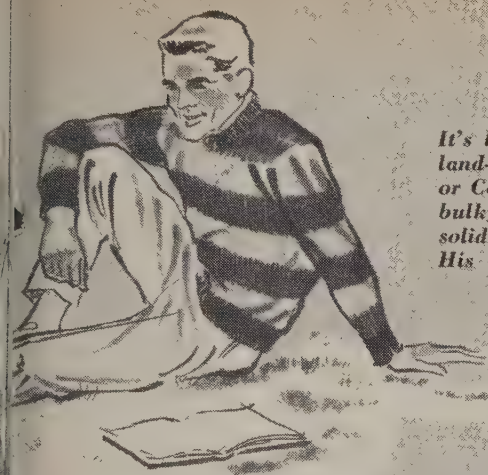
When fellows are selecting their best date and dance suit for the season the clerk will probably tell them that natural-shoulder styling dominates the picture. He'll show them some Continental suits with shorter jackets, no breast-pockets and lapel buttonholes. And the trousers of Continental suits will sport tapered legs, worn with or without cuffs, and side-buckle. In the trouser department fellows who hold down the Ivy fort have discarded their buckled back straps in favor of flapped back pockets, web belts, and like their slacks cut with a low rise.

Color-conscious, as well as style-conscious, guys have picked the olive blends as their favorite shades in both Ivy and Continental clothes.

Sports jacket models are identical to those found in suits. However, the tweedy coats be on the lookout for more bold patterns such as full-scale glen plaids and pronounced checks.

Sweaters are making a big teen comeback this fall. Crewnecks and high-V necks are "in" with the Ivies, while shawl collars, cardigans, fancy knits and novelty designs are typical Continentals.

For dress-up time, high school boys are choosing Ivy shirts with button-down collar oxfords, tab collars, pinned round collars and tabless-tab. Short and medium point spread collars are just right for the Continentals.



It's hard telling whether this shetland-sweatered young man is an Ivy or Continental fan because the big, bulky-look knits, either striped or solid, are popular with both sets. His chino slacks fit comfortably into the picture, too.

In sport shirts for casual school-day wear, the collar choices are the same as in dressier styles. Keep an eye peeled for the new neat and bold printed patterns. Here, too, the big colors are olives, golds and multi-hued combinations.

In outerwear garments, styles overlap from Ivy to Continental. In early autumn unlined waist-length jackets will blaze a trail across the school yard and then be replaced by mid-lengths and three-quarter-lengths when a cold spell settles in.

The high-school boy who wants to be in style from top to toe will be aware of wearable, good-looking shoes, too. Most teen-age guys call loafers a wardrobe must. But the newest kick that will be sprouting at many high schools is wearing yellowish tan "lineman shoes" with wedge rubber soles and bright metal eyelets. They're replacing those "beat-up tennis shoes" for knocking around.

All these trends and tips add up to one stylish note. High school males are as alert to new fashion ideas as either their college-age brothers or their teen-age girlfriends. To the delight of parents, girls and designers, they're finding it fun to look sharp, feel sharp and be sharp from the top of their crew-cut heads to the bottom of their wedge-rubber soles. ▼▼▼

for the gals:

**on the
upbeat
for
class
&
casual**



for the gals: on the upbeat for class & casual. The collection includes and comes in exciting, with the class crowd, comfy knee-high socks. (Kane - Tuckler, 414) - plaid, flared or full in all fabrics are stealing the scene.

ot knit V-plunges,
sh fisherman big
awl necklines, and the
ull" at outsize
ngths presented in
urple, gold, stone
ue, stone green, and
ick red make radiant
rtners for trousers,
m skirts or even full
irts—in good taste
for many occasions.



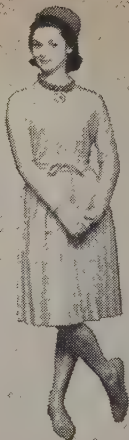
TAKE one Knee Twinkler Skirt, top with a big, brushed Irish fisherman sweater, blend a pinch of plaid with striking solids, whisper "abracadabra" behind tightly shut eyes and lo and behold—that's what teen-age girls are made of, according to *Seventeen* magazine fashion experts.

With their male cohorts bursting out of the fashion bandbox in such eye-catching combos, young members of the fair and debonair sex knew they'd really have to add feminine wiles to elegant styles in order to keep pace. And they've succeeded! In their new, polished, urbane outfits, female teens will be pretty enough packages for any Ivy or Continental-clad young man to admire.

Don't forget, though, wrappings are the most perishable part of any package. You could rush to the nearest department store and buy every item we're going to tell you about and still never rate a second glance from any guy. The fashion formula for teen female freshness has one basic ingredient, no matter what the season: girls are made of much more than the clothes on their back. If some of the 1960's newest numbers were created just for you and your pocketbook, then buy them and wear them with glee.



for the gals:
**on the
 upbeat
 for
 class
 &
 casual**



To snap, crackle, and pop a sizzling hot jersey, the comfortable numbers shocking pink, kelly, red, oranges, magenta and yellow will burn a hole in your wardrobe. Don't fear fire—the coat is waterproof.

Added to all the niceness that is you, both inside and out, and to the clean, revamped, but older members of your wardrobe, they'll do just what a bright new ribbon does for any already lovely package.

When plotting parties for the casual clan, culottes at a new, short length, knee-top skirts and trousers should all be on the guest list. This year's trousers run riotous in new colors, zany weaves and patterns, and even a little bit of Scandinavia has been imported in the brand new horizontal spins.

But cute and classy as the Knee Twinklers and trousers may be, they need to be topped with something attractive before appearing in public. Notice the gals have borrowed the look of European ski sweaters and the boyfriend's athletic sweaters for their own big and bulky knits that are classy to look at and cuddly to wear.

And shirts can sub for sweaters any time the lady's in a sporty mood. Once again the over-blouses are favorites, so the "can't-keep-it-tucked-in" problem is easily escaped.

But there comes a time in every girl's week, when she has to shed her skirts and slacks for more feminine attire. This fall teens have voted for a dress silhouette that runs to easy, bloused bodices, longer torsos, over-



When it's time to climb aboard Cloud Nine for that dream date of the season, the most floatable dress any teen-age girl could wear is one of these raspberry taffetas, either plaided or plain.

blouses, and pleated skirts. Another first in the dress brigade are knitted dresses for juniors in their own just right sizes. Giving an easy shoestring tubular effect tied lightly at a bloused waist, they're just what the doctor ordered.

If you're not the knit-dress type, then double dresses for all-year cottons with the pinafore over a solid cotton dress have walked right into your "Little Women" wardrobe.

Some of your fine furry friends have also been invited to join this year's carnival of clothes. With new fake fur selections ranging from dalmatian to zebra or jaguar to poodle, you may need a circus-cage closet.

One of these fake fur car coats will make any teen female look huggable and, better yet, they're warm wearing in winter winds. If, however, your outer garment taste is a shade more European, then Tyrolean, Tibetan influences and pea coats have been imported for you.

From inside out this is the fashion recipe that teen-age girls have concocted for their 1960 wardrobe. They've added five cups of causal to three spoons of dressy, stirred well, topped with rainbow frosting and turned out polished, practical and fetching dish. "Who wants to compete with well-dressed boys?" they ask. "It's such fun complementing them." ▼▼▼



know your BIBLE headlines?

By BRUCE hilton

Many of the events recorded in the Bible would make top headlines if they happened today. But would you recognize the stories? Below is a list of Bible events as they might appear in headlines in your local paper. How many of the characters and incidents can you identify?

1. FEW SURVIVE AS DELUGE ENDS; AIR RECONNAISSANCE CHECKS DAMAGE
2. RULER NAMES EX-CONVICT AS EGYPTIAN CABINET MEMBER
3. WOMAN LEADS REBEL ARMY; CROWDS CHANT VICTORY SONG
4. ENTERTAINER, BLIND GIANT, BRINGS DOWN THE HOUSE
5. TRICKED INTO MARRYING WRONG SISTER, TRAVELER COMPLAINS
6. REBEL LEADER THREATENS DISASTER IF PHARAOH REJECTS FREEDOM BID
7. ENEMY FORTIFICATIONS COLLAPSE AFTER SEVEN-DAY BAND CONCERT
8. RAGS-TO-RICHES TALE TRUE; RELUCTANT SHEPHERD IS NEW KING
9. NIGHT ATTACK BY GUERILLAS WIPES OUT INVADING FORCE
10. STORMS SWEEP HIGH SEAS; MISSIONARY REPORTED LOST
1. SPY REPORTS DIFFER; ARE ENEMY DEFENSES IMPREGNABLE?
2. NEW TAXES SEEN; KING HAS PLANS FOR MOST EXPENSIVE BUILDING IN HISTORY

1. Noah (Gen. 8: 6-12)
2. Joseph (Gen. 41: 39-44)
3. Deborah (Judges 4: 1-16)
4. Samson (Judges 16: 29-30)
5. Jacob (Gen. 29: 21-25)
6. Moses in Egypt (Ex. 7: 14-20)
7. Joshua at Jericho (Josh. 6: 1-21)
8. Saul (1 Sam. 10: 20-24)
9. Gideon's band (Judges 7: 19-25)
10. Jonah (Jonah 1: 1-16)
11. Spies report to Joshua (Num. 13: 30-33)
12. Solomon's temple (1 Kings 6: 7)

answers



JOHN CRAWFORD

writes about

THIS BUSINESS OF LIVING

**Some tension
can be
helpful!**

QUESTION: I've always worked hard for my B average. Sometimes I've had to say "no" to an invitation I really wanted to accept. But lately I've begun to wonder if it's worth all the tears and sweat I've put into it. The way things are going you never know from one day to the next whether the world won't

be blown to bits. So why not relax and enjoy yourself?

ANSWER: No one can deny that this is a high-tension age we're living in. And everywhere we turn—magazines, newspapers, TV, billboards—we are hounded with advice on "how to reduce tensions," "throw away worries and fears," "avoid anxiety."

To a certain extent this human desire to avoid excessive worry and trouble is understandable enough. Who among us deliberately wants to be weighted down with more anxiety and difficulty than we can manage? Nobody in his right mind goes searching for more trouble just to find it. We all hope for a respite from worry, especially when the going has been rough.

Yet this same desire becomes a signal of deeper personality problems within ourselves whenever it begins to override all other aspects of our lives. When we run away long enough from responsibility and decision and even the kind of normal anxiety that always accompanies real creativeness, we somehow lose the courage to go ahead and all the worthwhile goals we once hoped to attain.

Young people frequently discover themselves being swept along in the trend to escape all anxiety at whatever cost. Why work for an A in math or science when you can slide by with D? In fact, why sign up for math or science at all, when

After courses will be enough for graduation? Why plan ahead intelligently, why face important issues now, why heed the mountain-high evidence about the dangers of smoking? Why concern yourself about anything?

In light of all this hodge-podge easy-do philosophies of living, where do you stand yourself about major issues? How objectively and wisely are you able to come to grips with real-life questions like the following?

Ben's case is an example of mild anxiety that is commonplace among young people in every active generation. Ben is 17 and a senior now at Central High. He has always done well in school, but last year, for some reason, his math slipped a little at first. He probably could have limped along safely with C's or D's, but Ben is trying for a scholarship to engineering school. He knows he is "no genius in the Q department," nor do his parents really expect him to bring home top-flight marks. To boost the math grade up to the B-level, Ben had to put in many extra hours of hard study. This often made him a little anxious and tense. But he feels it's worth it. As he starts his senior year he's confident that he'll be able to maintain his average and win that much-needed scholarship.



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OUR COVER STORY

At the center of the campus of Elmhurst (Ill.)

College is the chapel. It was the scene of important sessions—worship, business, drama—at the National Youth Council meeting in June (see pages 3 through 11). Here teens heard and did some big thinking. Before we know war no more, a lot of big thinking in chapel will have to be done all over the world.



"You know what I think we should have? I think we should have a Humane Society for Teenagers!"

youth in the news . . .

Urges "High Altitude Religion" for Scouts

Some 3500 Boy Scouts and their leaders were called upon to believe in a "high altitude religion" at a united Protestant service addressed by Dr. Edwin T. Dahlberg, President of the National Council of Churches.

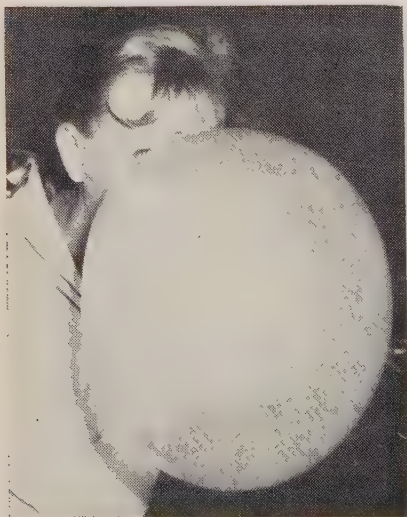
"As we are entering the Space Age and coming into a period of history where no one has ever been before," he stated, "we need young men and women who will ascend to the top of the mountain where they see far into the future and discern

the outlines of a better world, world of peace, racial brotherhood, justice and faith."

The world, added the church leader, needs "teachers, scientists, statesmen, ministers, missionaries, journalists and people in every profession who can see clearly, think clearly, and speak clearly, high above the smog of selfishness, hatred, prejudice, caution, and fear."

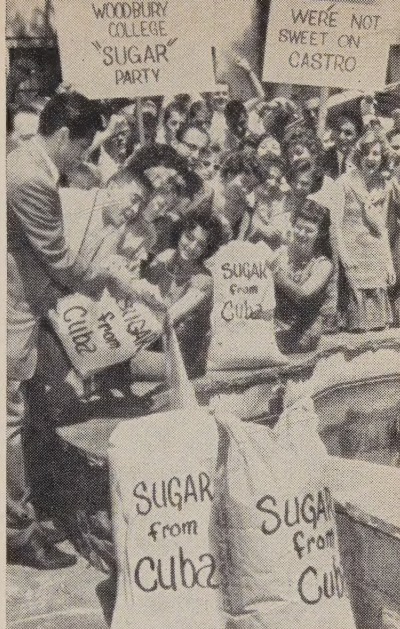
Dr. Dahlberg, however, cautioned the boys against getting the "wrong idea you have to climb Mount Everest to see God. You see God with Christ, rather than some geographical elevation. Wherever you are with Christ, you will have the experience of high altitude religion—clean heart, a clear vision, and spirit close to the will of God."

About 100 Protestant, Roman Catholic, Orthodox and Jewish chaplains were on hand at the seven day Fifth National Jamboree in Colorado Springs to minister to the spiritual needs of more than 55,000 scouts and leaders.



When Chicago's Bubble Gum Queen, Helen Saski, 13, blew a bubble 13 inches in diameter, she defeated all challengers but failed to match her record of 14 inches set last year

Staging their own type of Boston Tea Party, students at California's Woodbury College dumped sacks of Cuban sugar into the school's goldfish pond to protest Castro's "intimidation" of the U.S.



Church Opens Coffee House"

A "coffee house" has been opened in Washington, D. C., by the non-denominational, interracial Church of the Savior. Called "The Potter's House," it is designed as "a place where thoughtful people of any belief can relax, hear music, look at art and just talk."

Rev. N. G. Crosby, pastor, said the coffee house idea occurred to him after he had addressed a cold, unresponsive congregation in a New York church. Later a boisterous crowd in a tavern beneath his hotel window kept him awake. "Then I realized there was more warmth and fellowship in that tavern than in the church."

Study Discloses Why Youth Enter Ministry

One of the strongest factors in a young man's decision to enter the ministry is "the image of the ministry" that he receives from his home and church, according to a motivation study conducted by Southern Methodist University.

Other decisive influences were: the pastor (81 per cent), youth organization participation (52 per

cent), church school attendance (44 per cent), and church worship attendance (43 per cent).

Factor analysis in the SMU study determined eight types of persons who commonly decide to enter the ministry: young men conditioned by home and church; others who suffered a college failure but recovered; some who served in short-term mission jobs and liked it; older, urban dwellers who have tried other vocations without finding satisfaction; young men who were leaders in church youth groups; procrastinators who heard the call of God early but answered it late; doubters who overcame religious doubts; and rational scholars who reasoned their way to a decision by considering their abilities.

may we quote you?

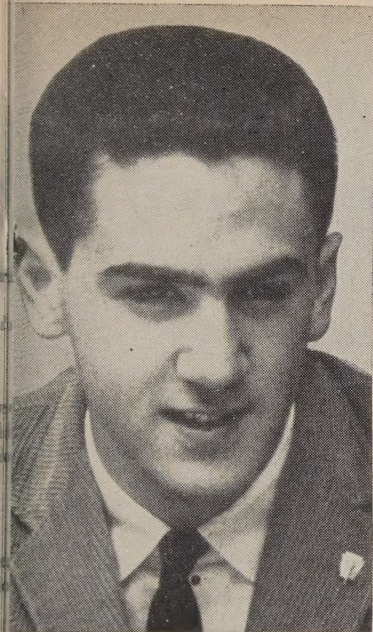
- ▶ A local couple went to see "Ben-Hur," and said later it was the longest they've been together since they got married.
—Earl Wilson
- ▶ Knowledge is awareness of the fact that fire will burn; wisdom is remembrance of the blister.
—Robert Quillen, *Instrumental*
- ▶ Humor is an antibiotic against hate. —Felix Weltsch
- ▶ There is nothing wrong with our education system: even a schoolboy in the country is certain he knows more than his father.
Tit-Bits, London
- ▶ The person who says youth is a state of mind invariably has more state of mind than youth. —Grit
- ▶ The highest reward for a man's toil is not what he gets for it, but what he becomes by it. —*Tit-Bits, London*
- ▶ The way of the transgressor is hard—especially on other people. —D. O. Flynn
- ▶ I see the future in colors of rose, but the rose is red without thorns.
—Joseph Kasavubu, president of the Congo Republic
- ▶ Some folks regard prayer as an umbrella to use only when it's raining—and have the same trouble finding it when they need it.
—*The Country Parson*
- ▶ President Sukarno of Indonesia describing rock 'n' roll as "Foreign, crazy, mixed up noises called music."
- ▶ How good a red hot idea is usually depends on how much heat it loses when somebody throws cold water on it.
—*Popular Science*

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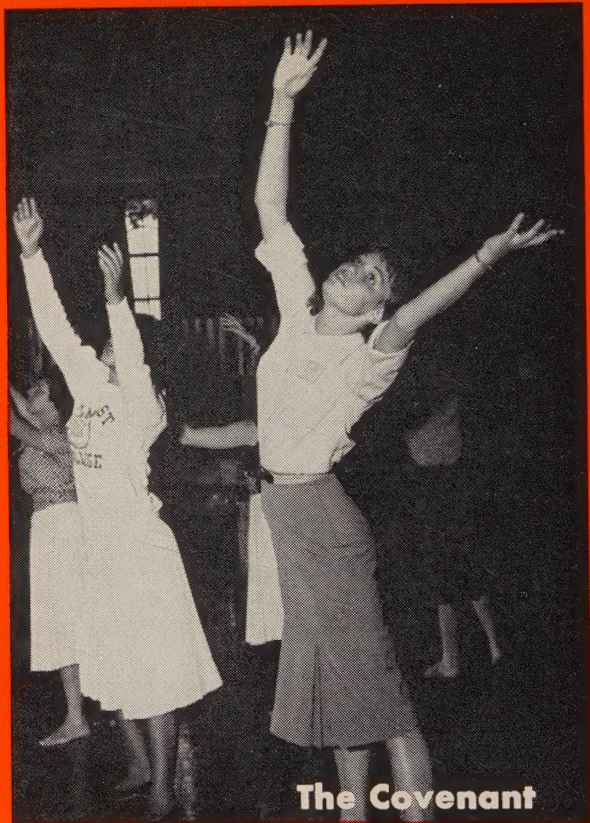
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Honor Student Rejects Award

Stephen Bayne

was the night set aside for the giving of awards to seniors, and 1000 persons—classmates, parents, and neighbors—had gathered at Westbury High School on Long Island. The Americanism chairman of the local post of the American Legion read the name of Stephen Bayne as the winner of the annual citizenship award. Most everyone knew Stephen as the 17-year-old president of the student governing body, winner of several departmental awards for academic achievement, and one of the top ten in his class. Stephen rose from the audience and said, "Wait! I refuse to accept an award from an organization whose policies I cannot respect." A shock buzzed through the crowd! Embarrassed school officials apologized to the American Legion, and later voted to withhold from Stephen any further unrelated awards. Throughout the nation Stephen's action was met with mixed feelings. Some condemned him, some applauded him. It is a big part of good citizenship that that kind of rugged individualism that founded and gave meaning to our democratic way of life. Our founding fathers were men who were sincere searchers after truth, who championed the right of free speech, who risked their own personal welfare to stand for what they believed was right, and who welcomed any criticism aimed at improving our way of life. Can we Americans do any less today? Stephen is sincere, he deserves an ear. ▼▼▼



The Covenant

We the youth of the United Church of Christ affirm that God has made himself known to us in Jesus Christ and has called us into his Church. Believing that he seeks us in holy love, we would respond by joining together in covenant with him.

He gathers us into a living fellowship in which we encounter one another as unique persons who are created in his image. We seek to express the spirit of this fellowship in all our relationships.

Our vocation is to witness to the message and mission of the church among all people, serving the world in the name of Christ, and striving toward the establishment of brotherhood, justice, and peace. Our hope is in God who in Jesus Christ offers redemption to all men and gives promise of his kingdom of love.